

**Yes!** I plan to attend The Twenty-Ninth Annual Southern Veterinary Conference in Birmingham, Alabama. (sponsored by JCVMA)

**Please Print**

**ONE FORM PER PERSON**

Name: \_\_\_\_\_ Clinic/Hospital Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email (\*Required): \_\_\_\_\_ License No. \_\_\_\_\_

**Room Reservations:** Please call Hyatt Regency Birmingham - The Wynfrey Hotel at 205-705-1234 or 800-233-1234 Global Hyatt Reservations and mention the hotel and conference name (Southern Veterinary Conference - The Wynfrey Hotel) use Code G-VET7 for your discounted room rate. Space is limited!

**Discount rate – deadline is July 12th. Regular rates may apply after deadline!**

Cost:	<u>Pre-registration Cost</u>	<u>after August 1st, 2017</u>
Veterinarian (Proceedings on Flash Drive or CD)**	\$360.00	\$400.00 (AL, FL and TN Drug Law <b>Included</b> )
<b>Printed Proceedings</b>	\$60.00	\$80.00
Technicians (Printed Proceedings Included)	\$140.00	\$150.00
Hospital Managers (Printed Proceedings Included)	\$130.00	\$150.00 (Thursday & Friday)
<b>Only</b> Attending AL, FL and TN Drug Law	\$60.00	\$75.00
Faculty/Staff	\$85.00	\$100.00
Sinbad Tickets - Comedy Club Friday Night	\$35 each x _____	= \$ _____ <b>Total</b>

Make checks payable to: SVC

**A cancellation will be accepted up to 10 days prior to the conference. However, a \$70.00 processing fee will not be refunded.**

**I will be attending one of the following: (Offered at no additional charge with full registration)**

AL Controlled Substance Review    FL License Drug/Law    APHIS Training Class

**Send applications to: SVC • PO Box 445 • Trussville, AL 35173**

**or FAX To: 205-655-3404**

**SVC Info Line 205-655-2320**

**web address: www.thesvconline.com**

Pay by Credit Card: Please circle one

Card Number: \_\_\_\_\_

Name on card: \_\_\_\_\_

Expiration date: \_\_\_\_\_

After processing, card information will be destroyed.

**\*\* New for 2017  
Veterinarians**  
**Only one version of proceedings  
will be available per attendee.**  
**Please choose:**  
\_\_\_ Printed Proceedings (\$60.00)  
*or*  
\_\_\_ Flash Drive (Free)  
\_\_\_ CD (Free)

**Register online.  
Pay securely with your  
credit card.**

