

# The Annual Southern Veterinary Conference

Sponsored by Jefferson County Veterinary Medical Association

## 2020 Vendor Registration Form

Conference dates are August 6-8, 2020

### Application and Agreement for Exhibit Space at SVC

#### Exhibitor Booth Information

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State and Zip Code \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Local Rep E-Mail \_\_\_\_\_

Write Amount in:

\_\_\_\_ Tier 1      \$500.00      \_\_\_\_\_

\_\_\_\_ Tier 2      \$750.00 (Includes up to 3 YouTube videos)      \_\_\_\_\_

**included**

**Total:** \_\_\_\_\_

#### Responsible parties to sign below:

By signing this form, you are in agreement with the terms and conditions set-forth and wish to exhibit in 2020

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Payment: Make checks payable to SVC

Mail to: P.O. Box 445  
Trussville, AL 35173

OR 8060 Caldwell Dr.  
Trussville, AL 35173

Fed tax ID # 20-3857322

\_\_\_\_ VISA      \_\_\_\_ MasterCard      \_\_\_\_ American Express      \_\_\_\_ Check # \_\_\_\_\_

-----to be cut off and shredded when charged----- 

Card # \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_

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Needed:

A) 140x250 Jpg/Png Header/Banner Of booth

B) 500x500 Jpg/Png Company Logo

C) Company Bio/Text Copy

Sponsors / Premium Sponsor - Full Example



D) Hyperlink for company webpage or external microsite (Need link/address as well as the text of how the link should appear).

G) PDF inserts (8.5x11 Preferred). Up to 3 PDFs per booth.

H) Videos: YouTube embed code. Up to 3 links per booth.

Please sign and date below and return with payment noted to SVC, P O Box 445, Trussville, AL 35173  
You may return via email to [auriley85@gmail.com](mailto:auriley85@gmail.com) or fax to 1.205.655.3404.

Agreed to and accepted by:

Company Name: \_\_\_\_\_

Company Representative: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_