

# The Annual Southern Veterinary Conference

Sponsored by Jefferson County Veterinary Medical Association

## 2020 Vendor Registration Form

Conference dates are August 6 to 9, 2020

### Application and Agreement for Exhibit Space at SVC

#### Exhibitor Booth Information

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State and Zip Code \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Local Rep E-Mail \_\_\_\_\_

On-Site Representatives (a maximum of two allowed at each booth)

Nametags: Two are provided at **no charge**. Additional reps will need to pay for any additional nametags. **This fee below covers a complimentary parking pass, food/beverages, Wi-fi and power to booth.**

Print names below:

1. \_\_\_\_\_ Additional Reps: 1. \_\_\_\_\_

2. \_\_\_\_\_ 2. \_\_\_\_\_

Please check below and total.

Write Amount in:

\_\_\_\_ 8 ft. booth \$1150.00

\_\_\_\_\_

\* Booth areas take down Sat PM\*

\_\_\_\_ 10 ft. booth \$1,400.00 (very limited in number)

\_\_\_\_\_

\_\_\_\_ 8 ft. booth (downstairs) \$ 850.00

\_\_\_\_\_

\* Booths are only 6 to 8 feet in depth\*

\_\_\_\_ Additional exhibitor tickets if above 2 (\$50.00 each)

\_\_\_\_\_

**Electrical connections and Internet access via Wi-fi**

**included**

**Total:** \_\_\_\_\_

#### Responsible parties to sign below:

By signing this form, you are in agreement with the terms and conditions set-forth and wish to exhibit in 2020

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Payment: Make checks payable to SVC

Mail to: P.O. Box 445  
Trussville, AL 35173

OR 8060 Caldwell Dr.  
Trussville, AL 35173

Fed tax ID # 20-3857322

\_\_\_\_ VISA      \_\_\_\_ MasterCard      \_\_\_\_ American Express      \_\_\_\_ Check # \_\_\_\_\_

-----to be cut off and shredded when charged----- 

Card # \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_

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### Exhibit Space

Exhibit space is located on the first two floors of The Wynfrey Hotel. There are 8 and 10 ft. booths available upstairs and 8 foot booths on the lower floor. Each booth has a skirted table, two chairs and a trash basket. Internet access and power are provided. Due to narrow pathways, some booths may be only 6 feet deep.

Each exhibitor assumes responsibility and all liability for losses, damages and claims arising out of activities on the hotel premise and will indemnify, defend and hold harmless the hotel, its agents, servants and employees from any and all such losses, damages or claims arising out of exhibitor's activities on the hotel premises except for any claims, loss or damages arising directly from its negligence.

### Exhibitor agreement for exhibit space at the 2020 Southern Veterinary Conference.

The 32<sup>nd</sup> Annual Southern Veterinary Conference (sponsored by JCVMA) is scheduled for August 6 to 9, 2020 at the The Hyatt Regency-The Wynfrey Hotel located at the Galleria Mall, Hoover, AL. Please sign and date below and in so doing you acknowledge and agree to the following terms and conditions.

1. Exhibitor will occupy your space in the exhibit areas during the designated dates and time frames
2. Exhibitor will use the space to exhibit your specific products, services and equipment.
3. Exhibitor agrees to pay the total amount by March 1<sup>st</sup>. Arrangements can be made via SVC staff to pay 50% to book the space and the balance must be paid by March 1<sup>st</sup>, 2020.
4. Exhibitor agrees to maintain the highest level of integrity at and during the conference and in all interactions with other exhibitors, attendees and employees of SVC.
5. If an exhibitor must cancel, notification must be made prior to June 1, 2020. A refund, minus \$300.00 will be refunded. No Shows will not be refunded.
6. Exhibitors will not be allowed to "take down" early unless granted approval by the SVC staff.
7. If the conference is canceled due to events beyond our control, SVC will provide the Exhibitor with a credit toward exhibit space at a future SVC event. The amount of credit will be equal to the amount paid by the exhibitor up to the date of the cancellation.
8. Exhibitor agrees to indemnify and hold harmless SVC, its affiliates and their respective officers, members, employees and agents from and against all claims, demands, damages, judgments, losses, penalties liabilities, liens and expenses incurred by any of them as a result of or relating to any breach of exhibitor's obligations under this agreement.
9. Alcohol and food will not be distributed or sold from your booth. Violation of this will result in immediate dismissal from the conference.
10. This agreement will be interpreted in accordance with State of Alabama law.

**Please sign and date below and return with payment noted to SVC, P O Box 445, Trussville, AL 35173  
You may return via email to [auriley85@gmail.com](mailto:auriley85@gmail.com) or fax to 1.205.655.3404.**

**Agreed to and accepted by:**

**Company Name:** \_\_\_\_\_

**Company Representative:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_